

## COMMITTEE REPORT

### MR. PRESIDENT:

The Senate Committee on Health and Provider Services, to which was referred House Bill No. 1630, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 1, line 12, delete "IC 12-15-15-4.5" and insert "**IC 16-41-6-4**".
- 2 Page 2, line 1, delete "." and insert "**and may not reduce or replace**
- 3 **the reimbursement of other services that are provided to the**
- 4 **patient under the state Medicaid program.**".
- 5 Page 2, line 3, delete "." and insert "**in a state fiscal year.**".
- 6 Page 2, line 23, delete "described in" and insert "**under**".
- 7 Page 2, line 23, delete "5, 6," and insert "**5 or 6**".
- 8 Page 2, line 24, delete "or 7".
- 9 Page 2, line 24, delete "8" and insert "**7**".
- 10 Page 3, line 5, delete "5, 6, or 7" and insert "**5 or 6**".
- 11 Page 4, line 11, delete "9" and insert "**8**".
- 12 Page 4, line 21, delete "(a) Subject to sections 8 and 9 of this
- 13 chapter, an".
- 14 Page 4, delete lines 22 through 30.
- 15 Page 4, line 31, delete "1, 2003]; Sec. 7.".
- 16 Page 4, run in lines 21 through 31.
- 17 Page 4, line 31, delete "9" and insert "**8**".
- 18 Page 4, line 33, delete "or 6".
- 19 Page 4, line 34, delete "individual" and insert "**physician or**
- 20 **advanced practice nurse**".

- 1 Page 4, line 38, delete "IC 16-41-6-8" and insert "IC 16-41-6-7".
- 2 Page 4, line 40, delete "Sec. 8." and insert "**Sec. 7.**".
- 3 Page 4, line 41, delete "5, 6, or 7" and insert "**5 or 6**".
- 4 Page 4, line 42, delete "IC 16-41-6-9" and insert "IC 16-41-6-8".
- 5 Page 5, line 2, delete "Sec. 9." and insert "**Sec. 8.**".
- 6 Page 5, line 2, delete ":".
- 7 Page 5, line 3, delete "(1)".
- 8 Page 5, run in lines 2 through 3.
- 9 Page 5, line 4, after "5" insert "**or 6**".
- 10 Page 5, line 5, delete ";" and insert ".".
- 11 Page 5, delete lines 6 through 11.
- 12 Page 5, line 14, delete ":" and insert "**order an HIV test unless the**
- 13 **pregnant woman refuses; and**".
- 14 Page 5, delete lines 15 through 19.
- 15 Page 5, line 39, delete "5, 6, or 7" and insert "**5 or 6**".
- 16 Page 6, line 6, delete "5, 6, or 7" and insert "**5 or 6**".
- 17 Page 6, line 7, delete "5, 6, or 7" and insert "**5 or 6 of this chapter**".
- 18 Page 6, line 20, delete "IC 16-41-6-10" and insert "IC 16-41-6-9".
- 19 Page 6, line 22, delete "Sec. 10." and insert "**Sec. 9.**".
- 20 Page 6, line 35, delete "IC 16-41-6-11" and insert "IC 16-41-6-10".
- 21 Page 6, line 37, delete "Sec. 11." and insert "**Sec. 10.**".
- 22 Page 7, line 1, delete "IC 16-41-6-12" and insert "IC 16-41-6-11".
- 23 Page 7, line 3, delete "Sec. 12." and insert "**Sec. 11.**".
- 24 Page 7, line 4, delete "adopt" and insert "**maintain**".
- 25 Page 7, line 4, delete "to establish" and insert "**that set forth**".
- 26 Page 7, line 5, delete "9(a)" and insert "**8(a)**".
- 27 Page 7, line 7, after "delivery" insert ",".
- 28 Page 7, line 35, after "medications" insert ",".
- 29 Page 7, line 41, delete "IC 16-41-6-13" and insert "IC 16-41-6-12".
- 30 Page 8, line 1, delete "Sec. 13." and insert "**Sec. 12.**".
- 31 Page 8, line 13, delete "The" and insert "**A copy of the**".
- 32 Page 8, line 13, delete "in triplicate, with one (1) copy going into"
- 33 and insert "**:**
- 34 **(1) kept in**".
- 35 Page 8, line 14, delete ", one (1) copy going into" and insert "**;**
- 36 **(2) kept in**".
- 37 Page 8, line 15, delete ", and one (1) copy going" and insert "**; and**
- 38 **(3) given**".

- 1 Page 8, line 22, after "and" insert "**shall**".
- 2 Page 8, line 24, delete "IC 16-41-6-14" and insert "IC 16-41-6-13".
- 3 Page 8, line 26, delete "Sec. 14." and insert "**Sec. 13.**".
- 4 Page 8, line 31, delete "5, 6, or 7" and insert "**5 or 6**".
- 5 Page 8, delete lines 40 through 42.
- 6 Page 9, delete line 1.
- 7 Renumber all SECTIONS consecutively.  
(Reference is to HB 1630 as printed February 27, 2003.)

**and when so amended that said bill do pass.**

Committee Vote: Yeas 8, Nays 0.

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**Miller**

**Chairperson**